Newark Daily Advertiser, October 22, 1844 --

The End of the World.-- We understand the world was not transfigured this morning agreeable to promise; but have not been informed whether the Advent occurred or not.

Baltimore Sun, October 22, 1844 --

The Day.--This is the day, according to the Millerites, which is to bring about the final consummation of all things, errors excepted; it having been recently discovered that the 10th day of the 9th month, Jewish time, occurred on the 23d September, and another error in relation to the restoration of the temple, throwing the final period of Millerism back as far as 1839.

Baltimore American, October 22, 1844 --

MILLERISM.--We are informed that nearly all of the persons who have visited this city as preachers of the Millerite doctrines, contending that the world will be destroyed to morrow, the 23d instant, took their departure yesterday morning.

Baltimore Sun, October 23, 1844 --

A MILLERITE BLUNDER.--The New York Evening Post says --'We learn from unexceptionable authority, an aged Jewish gentleman who holds a very responsible situation in one of the synagogues of this city, that the 10th day of the seventh month, according to Jewish computation, is already past. It was the 23d of September last, and was celebrated by the Jews throughout the world, as the great day of atonement, one of their high festivals.'

Worcester Palladium, October 23, 1844 --

MILLERISM. Yesterday, the 22d of October, was the time appointed by the disciples of Miller, for the great white cloud to be let down to earth, and take up all true believers, preparatory to the annihilation of the rest of the human family, and the renovation and beautifying of the world by fire. . .

Boston Mercury, October 24, 1844 --

THE END OF THE WORLD.--Here we are eating and drinking, marrying and giving in marriage, just as the anti-diluvians were when Noah entered the Ark, and the flood came and destroyed them all.--What a set of disappointed fools the Millerites must be to day. They have brought their own reason to an end; but that is a small part of the world. But some are not certain but to-morrow is the day.--From the Journal of Commerce of Tuesday.

Boston Evening Transcript. October 24, 1844 --

With regard to Millerism, 'the day' is past, and the tomorrow is one of those sine die dates that cannot precisely be determined upon even with the most accurate computation of the most cautiously-calculating-Second-Advent-believer. The 'end of the world' is not as yet, and, if we are to believe the Scripture, 'no man knoweth the day or hour wherein the son of man cometh.' "Here we are," in the language of the Journal of Commerce for the 22d inst, "eating and drinking," etc.

Boston Evening Transcript, October 25, 1844 --

THE MILLERITES.--We learn that a body of Millerites encamped on Monday, in the vicinity of Phoenixville, and remained there during the nights of Monday and Tuesday, exposed to the inclemency of the weather. The scene at times was frightful.

Portsmouth Journal (New Hampshire), October 26, 1844 --

THE MILLERITES [From the Philadelphia Ledger of Wednesday, October 23].--A part of these unfortunate and misguided people pitched their tents on Monday in a field belonging to Isaac Yocumb, on the Darby road, about three miles and a half from the Permanent bridge. The first tent was erected about 12 o'clock. The converts continued increasing in the encampment all that day and night, males and females, some in omnibusses, carriages, and on foot.

Yesterday morning [22nd] a second tent was erected, and the numbers had increased very greatly.

Baltimore, Oct. 21, 1844 –

Millerism. We are assured by one who was formerly a Jew, that the 10th day of the seventh month, according to the Jewish computation, was the 23d of September past, and not the 23d of the present month -- so that the period assigned by the Millerites for the destruction of the world has already passed.

Boston Evening Transcript, October 12 --

THE TABERNACLE is crowded night and day with Millerites who express a perfect confidence that the judgment day will be here by the 22d inst. Hundreds from the neighboring towns sleep in the Tabernacle every night.

The New York Weekly News,

A MILLERITE AND HIS LAWYER.--The client states in the first place that he is poor, that he owes the lawyer the debt, and that the world would undoubtedly come to an end on the 23d inst., but that he feels that he cannot die in peace unless the lawyer will forgive him the debt. If assured by the lawyer that he would release him from the demand, he would be fully prepared to meet the second coming of Christ on the 22d inst. The lawyer wrote, in an answer to the letter, that if the world should surely come to an end on the 22d. he would would forgive the debt, but if the world went on as usual after the 22d, he should expect his client to come to his office and pay him at least fifty cents on the dollar.

Boston Evening Transcript, October 14, 1844 --

MILLERISM. The excitement at the Tabernacle, says the Post, produced by the second advent preachers, rose to so high a pitch on Saturday, that the principal authors of it became alarmed, and announced that there would be no more public lectures there at present, and advised their deluded followers to repair to their homes and seek the salvation of as many souls as possible before the 22d inst, when the judgment day would certainly arrive. Accordingly, on Saturday evening, the gates of the Tabernacle were closed.

Boston Evening Transcript, October 16, 1844 --

"DISTURBANCES AT THE TABERNACLE!" TO THE PUBLIC [Joshua V. Himes]. Our present position -- the expectation that the Coming of the Lord is to take place on the 10th day of the seventh Jewish month, which coincides nearly with October 22d, has produced an unexpected sensation.

Baltimore American, October 19, 1844 --

Millerism.--According to the latest annunciation of the Millerites, the period at which the dissolution of this world is to take place is Wednesday next, the 23d October instant -- the day being, as they allege, the '10th day of the seventh month' mentioned in the Bible. This prediction of these deluded people is as great a mistake as which they have heretofore made, inasmuch as the 10th day of the seventh month has already gone by. According to the Jewish calculation, the day in question was the 23d of September last, and in conformity with this calculation one of the principal Jewish Festivals was duly observed in the past month September.

Boston Evening Transcript, October 22, 1844 --

MILLERISM. A large number of this deluded sect were congregated at New Bedford and Fairhaven this morning. The Col's correspondent informs him that among the vast number expecting to take their departure, this day, but three were missing when he closed his letter.

Le Canadien, Quebec, Canada. Lundi, 21 October

Gare au 23 Octobre! [Look out for the 23rd of October!]

Baltimore Clipper, Tuesday, October 22, 1844

To-morrow will put an end to the extraordinary delusion under which the Millerites labor, and we hope that they will again resume their labors.

Baltimore Clipper, October 15, 1844

END OF THE WORLD. The itinerant lecturers or preachers who are distracting the minds of weak people in this city, by insisting that the world is to be destroyed in a few days, (on next Wednesday week we are informed), etc.

Baltimore Clipper, October 10, 1844

THE END OF THE WORLD COMING. It is wonderful how many people believe that the world will end the 23d inst, or before!

Baltimore Sun, October 14, 1844

Millerites awaiting the Grand Finale.-- . . . The Meridith Bridge (N.H.) Gazette gives several instances of respectable men, who have made complete arrangements for the coming of the bridegroom, and who expect to hear the midnight cry on the 22d October.

The following advertisement appeared in the Philadelphia Ledger:

— WARNING.--I believe, according to the Scriptures, that the Lord Jesus Christ will be revealed in the clouds of Heaven on the tenth day of the seventh month, which agrees with the 22d instant.

Clorinda S. Minor

Baltimore Sun, October 18, 1844

THE MILLER DELUSION.--The recent movement of the Millerites, says the Boston Mercantile Journal, has been followed by the most deplorable results. Many of them, under the impression that the world will be destroyed on the 22d inst, have given away their money and goods as freely as water.

Baltimore Clipper, October 23, 1844

THE LAST DAY. Whilst some of the Millerites assert that the world is to be destroyed to-day, others are no less positive that yesterday was the time appointed for that great event.

"THE TABERNACLE is crowded day and night with Millerites who express a perfect confidence that the judgment day will be here by the 22d inst. Hundreds from the neighboring towns sleep in the Tabernacle every night. Several windows were broken last evening, by potatoes and other missiles thrown from the street, but the police soon put a stop to the fun by making some arrests."-- "Evening Transcript," October 12, 1844. Boston.

"But the great day of expectation is past and gone, and here is our terra firma unmelted by 'fervent heat' and maintaining its usual course as one of the planets of a great system. 'Here we are,' in the language of the Journal of Commerce for the 22d inst, 'eating and drinking, marrying and giving in marriage, just as the antidiluvians were when Noah entered the ark, and the flood came and destroyed them. What a set of disappointed fools the Millerites must be today. They have brought their own reason to an end; but that is a small part of the world. But some are not certain but tomorrow is the day. Well, let them wait in their frantic moon until tomorrow night, and even all this week, and if when next Sunday comes the sun rises as usual, let them quit Millerism and betake themselves to churches where truth is taught.'"--"Evening Transcript," Oct. 24, 1844. Boston.

"MILLERISM. A large number of this deluded sect were congregated at New Bedford and Fairhaven this morning. The Col's correspondent informs him that among the vast number expecting to take their departure, this day, but three were missing when he closed his letter."--"Evening Transcript," October 22, 1844. Boston.

"MILLERISM. The excitement at the Tabernacle, says the Post, produced by the second advent preachers, rose to so high a pitch on Saturday, that the principal authors of it became alarmed, and announced that there would be no more public lectures there at present, and advised their deluded followers to repair to their homes and seek the salvation of as many souls as possible before the 22d inst, when the judgment day would certainly arrive. Accordingly, on Saturday evening the gates of the Tabernacle were closed."-- "Evening Transcript," Monday Evening, October 14, 1844.

"DISTURBANCES AT THE TABERNACLE. [From statement by Joshua V. Himes in "Evening Transcript," October 16, 1844]. To the city authorities, who faithfully tendered their services we are grateful, though we could not promote the objects of the meeting, when such protection was needed. . . We expect the realization of the promise of God. He who delivered Noah and Lot. He who brought his people out of Egypt and Babylon, has promised (as above, we believe) to save them finally 'by his Son from Heaven.' We expect it. We have hazarded all on that expectation; and we only ask that God may give us, and all who look for him grace, to abide the issue."--Joshua V. Himes, In behalf of the Adventists in Boston and vicinity, Boston, October 14, 1844. "Evening Transcript," Oct. 16, 1844.

"They [the Adventists] fixed upon the tenth day of the seventh month to close the scenes of mortality; and the saints must leave off work, sell or give away their property, and be ready by the 22d of October. But here they mistake the month, and have fixed upon the eighth, instead of the seventh!!"--Advent Herald, Nov. 27, 1844, p. 124, col. 1, quoting Zion's Herald,